



**REGULAR MEETING AGENDA**  
**FHC BOARD OF COMMISSIONERS**  
**December 16th at 6:00 PM**  
**Autumn House, Ferndale MI. 48220**  
**Community Room**

- 1. Roll Call**
- 2. Approval of Agenda**
- 3. Approval of the Minutes**
- 4. Approval of Financials**
- 5. Executive Director's Report**
- 6. Deputy Director/Public Housing Manager's Report**
- 7. Old Business**
  - **Recurring Bank Fraud**
  - **2025 Payment Standards**
  - **Staff Changes**
  - **FSS Deadline**
- 8. New Business**
  - **Recurring Bank Fraud**
  - **Positive Pay fraud protection**
  - **Increased Voucher Count**
  - **Changes in Staff**
  - **Grant funding**
- 9. Open Call/ Call to Audience**
- 10. Call to Commission**
- 11. Adjournment**